"THE RESILIENT LIFE" (Overcoming the Crisis and Anxieties of Life Through Christ)

"FAITH IS GREATER THAN FEAR" Text: I Samuel 17:1-11

INTRODUCTION: The story of "David and Goliath" is one of the most well-known and familiar
stories found in the Scripture. In this lesson, we will find that there is more to this story than
just the raw facts of a shepherd boy going up against a Philistine giant and winning the battle.
Inside this story, we find lessons for the resilient life as we learn to overcome by
and develop a greater confidence in the <i>presence</i> and the <i>power</i> of God.
Fear is one of the most powerful emotions that we experience. It comes in a variety of different
shapes and sizes: worry, panic, anxiety,, doubt, dread, terror and more.
None of us experience fear in the same way. Without question, fear can be overwhelming!
But the good news is that fear can be overcome. It is through Christ that we can develop a
resilience that rises above fear. The phrase "fear not" occurs times in the Bible –
sometimes it is stated as reassurance, sometimes a command from God and other times it is
relating to a personal choice.
The most remembered example given in the Bible of someone who faced a source of
overcoming fear is David. David faced fear many times in his life and it is because of these
encounters that the Psalms of David abound in him giving to his fears and at
the same time, expressing his trust in God. In this study, we will learn as David did, how to give
our fears to God and how to experience and peace in doing so.
I. THE PARALYSIS OF
We will remember that when David arrived in the battlefield where he would ultimately defeat
Goliath – David was a teenage boy. Perhaps even stranger than that, he arrived not expecting to
fight.
While the Philistines had swords, those standing with Israel had only arrows, slingshots and
makeshift weapons (I Samuel 13:19-22).
A. The of Israel
The armies of Israel and the Philistines were gathered on opposite sides of the Valley of Elah.
The Valley of Elah was a zone between the Philistines and Israel.
(V.2) – The best-laid plans will fail without the Lord's <i>guidance</i> and <i>blessing</i> . (Proverbs 21:31)
David arrives to the able-bodied men of Israel, and he finds a disturbing scene.
B. The of the
Neither army had engaged in conflict when David arrived. Goliath had engaged in taunting
Israel's army and had suggested that the outcome of the skirmish would decide the outcome of
the entire war. (<i>Goliath</i> was1/2 feet tall – He was well-armed vs.5-7)
Goliath's threats though clearly intimidating also were blasphemous against Israel's God!

C. The	of the	(Isaiah 41:10,	II Timothy 1:7)
From King Saul t	o the lowest ranking soldier,	, the entire army <i>shrunk in f</i>	ear. (17:11)
"Dismayed" = to	be shattered or	·	
Much like Goliat	h, Satan deals in fear.		
	mently opposes those who s		y bully, criticize, and
	women of		
Satan is relentle.	ss in his attempts to seize Ch	ristian's hearts with fear.	
When we allow	Satan to be successful in us	cowering to his devices, it a	ffects others as well.
Saul's fear of the	Philistines and their giant l	eft "all of Israeldismayed	and greatly afraid."
The Paralysis of	Fear		
II. THE	OF FAI	TH (Psalm 56:3, Isaiah 12:2	2)
	out faith, or faith will cancel		
A. Faithful in	(I San	nuel 17:15, Matthew 6:6)	
	day by day cowering at Golia		was day by day taking
care of his famil	y's sheep (17:15).		
Resilient Christia	ans know what it means to t	rust God's	(Menial tasks?)
B. Faith-Filled fo	or		
David's faithfuln	ess as a <i>character trait</i> prom	pted him to see Goliath thr	ough the eyes of faith!
1. The Heart of	Faith (Proverbs 29:25, I Sam	uel 17:26)	
Fear always has	a way of warping perspectiv	e. Fear always sees the obs	tacles instead of the
As believers, we	need to work consistently o	n having an accurate view c	of God's power, His
	e and His		
	at we live in a fallen world w	=	
	le, but <i>whatever fear we fac</i>	e, GOD IS GREATER! (John 1	16:33)
	of Faith		
	exercise faith was met with		
-	ism of David was met with fa		• •
	se and blood-bought believe	•	•
lost with an	1	ocus (I Corinthians 1:18-19).
CONCLUSION: V	When we attempt to step out	t in faith and to do somethir	ng for God, criticism car
•	e should never let the qualm	·	•
•	es. Only a deep-hearted and	<u> </u>	
	h whatever criticism or douk	•	
Goliath was met	: with in God – a	and in facing life's fears, we	have the same!

III. THE PATH OF				
A. Confidence in	Means (I Samue	_ Means (I Samuel 17:34-37)		
B. Confidence in the	of the	(I Samuel 17:42-49, I Peter 5:8)		

CONCLUSION: (Proverbs 18:10)

NEXT WEEK – "SELAH: OVERCOMING ANXIETY"